



## Legislation Details

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**File #:** 19-1712      **Version:** 1      **Name:**  
**Type:** Presentation      **Status:** Action Item  
**File created:** 11/7/2019      **In control:** Utilities Committee  
**On agenda:** 11/12/2019      **Final action:** 11/12/2019  
**Title:** Discuss MS4 Permit requirements for Public Education and Public Participation  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 2019 November UC MS4 Permit.pdf, 2. 2019-2023 IE Plan Draft.pdf, 3. 2019 Public Participation plan Draft.pdf

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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