



## Legislation Details

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**File #:** 20-1183      **Version:** 1      **Name:**  
**Type:** Report Action Item      **Status:** Action Item  
**File created:** 9/4/2020      **In control:** Safety and Licensing Committee  
**On agenda:** 9/9/2020      **Final action:** 9/10/2020  
**Title:** Director's Reports  
1. City Clerk  
2. Police Chief  
3. Fire Chief  
    Light Up The Night for Fallen Firefighters  
    Upgrade of Emergency Medical Services

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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