



## Legislation Details

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**File #:** 23-0433      **Version:** 1      **Name:**  
**Type:** Presentation      **Status:** Action Item  
**File created:** 4/20/2023      **In control:** Utilities Committee  
**On agenda:** 4/25/2023      **Final action:** 6/13/2023  
**Title:** Confirm Meeting Date and Time for the Utilities Committee to meet.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
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