



## Legislation Details

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**File #:** 23-0954      **Version:** 1      **Name:**  
**Type:** Report Action Item      **Status:** Action Item  
**File created:** 8/3/2023      **In control:** Municipal Services Committee  
**On agenda:** 8/7/2023      **Final action:** 8/7/2023  
**Title:** Bird E-Scooter Monthly Report - July 2023.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Appleton Bird July 2023 Report.pdf

Date	Ver.	Action By	Action	Result
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