



## Legislation Details

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**File #:** 24-0043      **Version:** 1      **Name:**  
**Type:** Report Action Item      **Status:** Action Item  
**File created:** 1/8/2024      **In control:** Library Board  
**On agenda:** 1/16/2024      **Final action:**  
**Title:** Building Project Update  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 12.2023 - Appleton Public Library Month-End Report.pdf

Date	Ver.	Action By	Action	Result
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