



## Legislation Details

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**File #:** 21-1722      **Version:** 1      **Name:**  
**Type:** Report Action Item      **Status:** Action Item  
**File created:** 12/6/2021      **In control:** Library Board  
**On agenda:** 12/14/2021      **Final action:**  
**Title:** Upcoming Capital Campaign  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|