



## Legislation Details

---

**File #:** 23-0648      **Version:** 1      **Name:** Information Items  
**Type:** Presentation      **Status:** Action Item  
**File created:** 6/7/2023      **In control:** Parks and Recreation Committee  
**On agenda:** 6/12/2023      **Final action:** 7/7/2023  
**Title:** Recreation Summer Update  
Park Projects Update

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

| Date      | Ver. | Action By                      | Action | Result |
|-----------|------|--------------------------------|--------|--------|
| 6/12/2023 | 1    | Parks and Recreation Committee |        |        |