



## Legislation Details

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**File #:** 22-0651      **Version:** 1      **Name:**  
**Type:** Report Action Item      **Status:** Action Item  
**File created:** 5/6/2022      **In control:** Common Council  
**On agenda:** 5/11/2022      **Final action:** 5/26/2022  
**Title:** 2022 Board of Review & Open Book Notice  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 2022 Board of Review & Open Book Notice.pdf

Date	Ver.	Action By	Action	Result
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