



## Legislation Details

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**File #:** 24-0466      **Version:** 1      **Name:**  
**Type:** Report Action Item      **Status:** Action Item  
**File created:** 4/17/2024      **In control:** Utilities Committee  
**On agenda:** 4/23/2024      **Final action:** 4/23/2024  
**Title:** Monthly Report for March 2024  
- Water Distribution and Meter Team Monthly Report - March  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. March 2024 Water Main Breaks.pdf

Date	Ver.	Action By	Action	Result
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