



## Legislation Details

---

**File #:** 23-0053      **Version:** 1      **Name:**  
**Type:** Presentation      **Status:** Action Item  
**File created:** 1/18/2023      **In control:** Fox Cities Transit Commission  
**On agenda:** 1/24/2023      **Final action:** 1/24/2023  
**Title:** Financial Report

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Monthly Income Statement November 2022.pdf

Date	Ver.	Action By	Action	Result
1/24/2023	1	Fox Cities Transit Commission	presented	