



## Legislation Details

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**File #:** 19-1238      **Version:** 1      **Name:**  
**Type:** Presentation      **Status:** Action Item  
**File created:** 8/21/2019      **In control:** Utilities Committee  
**On agenda:** 8/27/2019      **Final action:** 9/4/2019  
**Title:** 2019 Appleton Water Resources Summer Camp  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 2019 Summer Camp Report.pdf

Date	Ver.	Action By	Action	Result
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