



Legislation Details

File #: 24-0849 **Version:** 1 **Name:**
Type: Report Action Item **Status:** Action Item
File created: 6/21/2024 **In control:** Safety and Licensing Committee
On agenda: 6/26/2024 **Final action:**
Title: Directors Report
1. City Clerk
2. Fire Chief
3. Police Chief

Sponsors:

Indexes:

Code sections:

Attachments:

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|