



## Legislation Details

---

**File #:** 22-0118      **Version:** 1      **Name:**  
**Type:** Report Action Item      **Status:** Action Item  
**File created:** 2/7/2022      **In control:** Library Board  
**On agenda:** 2/15/2022      **Final action:**  
**Title:** Library Financial Reports - Review New Format  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. APL Financial Monthly Cash Flow-2021-Final.pdf, 2. APL Financial Cash Flow-2021-Final (3 year view).pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------