



## Legislation Details

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**File #:** 24-0603      **Version:** 1      **Name:**  
**Type:** Report Action Item      **Status:** Action Item  
**File created:** 5/7/2024      **In control:** Library Board  
**On agenda:** 5/14/2024      **Final action:**  
**Title:** Community Partnerships Updates  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|