



## Legislation Details

---

**File #:** 21-1723      **Version:** 1      **Name:**  
**Type:** Report Action Item      **Status:** Action Item  
**File created:** 12/6/2021      **In control:** Library Board  
**On agenda:**      **Final action:**  
**Title:** Children's Program Updates  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. December 2021 Childrens Programming.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------