



## Legislation Details

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**File #:** 23-1043      **Version:** 1      **Name:**  
**Type:** Report Action Item      **Status:** Passed  
**File created:** 8/30/2023      **In control:** Board of Health  
**On agenda:** 9/13/2023      **Final action:** 9/20/2023  
**Title:** Proposed City Ordinance Update: Chapter 11, Manufactured and Mobile Homes and Mobile Home Communities

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 0884 - BoH Memo.pdf, 2. Chapter 11 Manufactured Homes Ordinance Update.pdf

Date	Ver.	Action By	Action	Result
9/20/2023	1	Common Council	approved	Pass
9/13/2023	1	Board of Health	recommended for approval	Pass