



## Legislation Details

---

**File #:** 24-0469      **Version:** 1      **Name:**  
**Type:** Report Action Item      **Status:** Action Item  
**File created:** 4/17/2024      **In control:** Safety and Licensing Committee  
**On agenda:** 4/24/2024      **Final action:** 4/24/2024  
**Title:** Directors Report  
1. City Clerk  
2. Fire Chief  
3. Police Chief

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------