



## Legislation Details

---

**File #:** 23-1416      **Version:** 1      **Name:**

**Type:** Report Action Item      **Status:** Action Item

**File created:** 11/29/2023      **In control:** Appleton Public Arts Committee

**On agenda:** 12/6/2023      **Final action:** 12/6/2023

**Title:** Public Participation

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
12/6/2023	1	Appleton Public Arts Committee	presented	