



## Legislation Details

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**Title:** Annual Updates to the Housing Affordability Report and the Housing Fee Report

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. StaffMemo\_HousingAffordability&FeeReports2022\_For01-24-24.pdf, 2. AppletonHousingAffordabilityReport 2022 - FINAL 1-24-24.pdf, 3. AppletonHousingFeeReport 2022 - FINAL 1-24-24.pdf

| Date      | Ver. | Action By                       | Action    | Result |
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| 1/24/2024 | 1    | Community Development Committee | presented |        |