



## Legislation Details

---

**File #:** 23-1526      **Version:** 1      **Name:**

**Type:** Report Action Item      **Status:** Action Item

**File created:** 12/27/2023      **In control:** Appleton Public Arts Committee

**On agenda:** 1/3/2024      **Final action:** 1/3/2024

**Title:** Public Participation

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

| Date     | Ver. | Action By                      | Action    | Result |
|----------|------|--------------------------------|-----------|--------|
| 1/3/2024 | 1    | Appleton Public Arts Committee | presented |        |