



## Legislation Details

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**File #:** 19-1540      **Version:** 1      **Name:**  
**Type:** Report Action Item      **Status:** Action Item  
**File created:** 10/11/2019      **In control:** Common Council  
**On agenda:** 10/16/2019      **Final action:** 1/13/2020  
**Title:** Appleton Fire Department Award Presentation  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
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