



## Legislation Details

---

**File #:** 23-1513      **Version:** 1      **Name:**  
**Type:** Report Action Item      **Status:** Action Item  
**File created:** 12/11/2023      **In control:** Library Board  
**On agenda:** 12/19/2023      **Final action:**  
**Title:** Building Project Update  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 2023\_11\_BuildingProjectUpdate.pdf, 2. 11.2023 - Appleton Public Library Month-End Report.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------