



## Legislation Details

---

**File #:** 23-0419      **Version:** 2      **Name:**  
**Type:** Presentation      **Status:** Action Item  
**File created:** 4/19/2023      **In control:** Utilities Committee  
**On agenda:** 4/25/2023      **Final action:** 6/13/2023  
**Title:** Monthly Reports for January, February, and March 2023:  
- Wastewater Treatment Plant Synopsis and Receiving Station Revenue Report  
- Water Treatment Facility Synopsis  
- Water Distribution and Meter Team Monthly Report - March

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2023 Q1 Wastewater Plant Synopsis.pdf, 2. 2023 Q1 Receiving Station Revenue Report.pdf, 3. 2023 Q1 Water Plant Synopsis.pdf, 4. March 2023 Water Main Breaks.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------