



## Legislation Details

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**File #:** 23-1113      **Version:** 1      **Name:**

**Type:** Report Action Item      **Status:** Action Item

**File created:** 9/13/2023      **In control:** Library Board

**On agenda:** 9/19/2023      **Final action:** 9/19/2023

**Title:** Award the Appleton Public Library's "Commissioning" Contract to E Cube, in the Amount of \$82,000

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2023 Library Commissioning Agent.pdf

| Date      | Ver. | Action By     | Action   | Result |
|-----------|------|---------------|----------|--------|
| 9/19/2023 | 1    | Library Board | approved |        |