



Legislation Details

File #: 19-0005 **Version:** 1 **Name:**
Type: Report Action Item **Status:** Action Item
File created: 1/2/2019 **In control:** Board of Health
On agenda: 1/9/2019 **Final action:** 1/9/2019
Title: November 2018 Monthly Report
Sponsors:
Indexes:
Code sections:
Attachments: 1. November 2018 Monthly Report.pdf

| Date | Ver. | Action By | Action | Result |
|----------|------|-----------------|-----------|--------|
| 1/9/2019 | 1 | Board of Health | presented | |