



## Legislation Details

---

**File #:** 22-1615      **Version:** 1      **Name:**  
**Type:** Report Action Item      **Status:** Action Item  
**File created:** 12/13/2022      **In control:** Library Board  
**On agenda:** 12/20/2022      **Final action:**  
**Title:** Community Partnerships Updates  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 2022-12 Board Report - CP Updates.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------