



## Legislation Details

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**File #:** 23-0004      **Version:** 1      **Name:**  
**Type:** Presentation      **Status:** Action Item  
**File created:** 1/4/2023      **In control:** Utilities Committee  
**On agenda:** 1/10/2023      **Final action:** 1/10/2023  
**Title:** Monthly Report for November 2022:  
- Water Distribution and Meter Team Monthly Report  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Water Main Breaks - November 2022.pdf

Date	Ver.	Action By	Action	Result
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