



## Legislation Details

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**Type:** Report Action Item      **Status:** Action Item  
**File created:** 12/31/2018      **In control:** Board of Health  
**On agenda:** 1/9/2019      **Final action:** 1/9/2019  
**Title:** 2019 Community Health Needs Assessment Update  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Appleton Community Health Needs Assessment 2019.pdf

| Date     | Ver. | Action By       | Action    | Result |
|----------|------|-----------------|-----------|--------|
| 1/9/2019 | 1    | Board of Health | presented |        |