



## Legislation Details

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**File #:** 19-1308      **Version:** 2      **Name:**  
**Type:** Report Action Item      **Status:** Passed  
**File created:** 9/4/2019      **In control:** Board of Health  
**On agenda:** 9/11/2019      **Final action:** 11/20/2019  
**Title:** Weights & Measures and Environmental Fee Proposals  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Fee Proposals 2019.pdf

| Date       | Ver. | Action By       | Action                   | Result |
|------------|------|-----------------|--------------------------|--------|
| 11/20/2019 | 2    | Common Council  | approved                 | Pass   |
| 11/13/2019 | 2    | Board of Health | recommended for approval | Pass   |
| 9/11/2019  | 2    | Board of Health | held                     |        |