



## Legislation Details

---

**File #:** 23-1088      **Version:** 1      **Name:**  
**Type:** Report Action Item      **Status:** Action Item  
**File created:** 9/7/2023      **In control:** Municipal Services Committee  
**On agenda:** 9/11/2023      **Final action:** 9/11/2023  
**Title:** Minutes from August 21, 2023  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 08-21-23 Meeting Minutes.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------