



Legislation Details (With Text)

File #: 23-0364 **Version:** 1 **Name:**
Type: Report Action Item **Status:** Action Item
File created: 4/7/2023 **In control:** Safety and Licensing Committee
On agenda: 4/12/2023 **Final action:** 4/14/2023
Title: Director's Reports
1. City Clerk
2. Fire Chief
3. Police Chief

Sponsors:

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Director's Reports
1. City Clerk
2. Fire Chief
3. Police Chief