



Legislation Details (With Text)

---

**File #:** 23-1184      **Version:** 1      **Name:**  
**Type:** Report Action Item      **Status:** Action Item  
**File created:** 10/4/2023      **In control:** Utilities Committee  
**On agenda:** 10/10/2023      **Final action:** 10/10/2023  
**Title:** Monthly Reports for August 2023:  
- Water Distribution and Meter Team Monthly Report

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. August 2023 Water Main Breaks\_.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Monthly Reports for August 2023:  
- Water Distribution and Meter Team Monthly Report