



## Legislation Details (With Text)

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**File created:** 9/8/2021      **In control:** Municipal Services Committee  
**On agenda:** 9/15/2021      **Final action:** 9/15/2021  
**Title:** BIRD e-scooter Report.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. BIRD e-scooter Report.pdf

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|

BIRD e-scooter Report.