



## Legislation Details (With Text)

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**File #:** 23-0619      **Version:** 1      **Name:**  
**Type:** Report Action Item      **Status:** Action Item  
**File created:** 5/30/2023      **In control:** Safety and Licensing Committee  
**On agenda:** 6/14/2023      **Final action:** 6/14/2023  
**Title:** Director's Report  
1. City Clerk  
2. Police Chief  
3. Fire Chief

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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Director's Report  
1. City Clerk  
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