



## Legislation Details (With Text)

---

**File #:** 23-1148      **Version:** 1      **Name:**  
**Type:** Report Action Item      **Status:** Action Item  
**File created:** 9/29/2023      **In control:** Common Council  
**On agenda:** 10/4/2023      **Final action:** 10/5/2023  
**Title:** 2024 Executive Budget & Service Plan Presentation

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

2024 Executive Budget & Service Plan Presentation