



## Legislation Details (With Text)

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**File #:** 23-0600      **Version:** 1      **Name:**  
**Type:** Report Action Item      **Status:** Action Item  
**File created:** 5/18/2023      **In control:** Library Board  
**On agenda:** 5/31/2023      **Final action:**  
**Title:** Library Financial Reports

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. April 23 Bill Register.pdf, 2. APL Financial Cash Flow YTD-April-2023.pdf

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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Library Financial Reports