



## Legislation Details (With Text)

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**File #:** 22-1321      **Version:** 1      **Name:**  
**Type:** Report Action Item      **Status:** Action Item  
**File created:** 10/11/2022      **In control:** Library Board  
**On agenda:** 10/18/2022      **Final action:**  
**Title:** Community Partnerships Updates  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
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Community Partnerships Updates