



Legislation Details (With Text)

File #: 20-1522 **Version:** 1 **Name:**
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File created: 11/13/2020 **In control:** Safety and Licensing Committee
On agenda: 11/18/2020 **Final action:** 11/27/2020
Title: Director's Reports
1. City Clerk
2. Police Chief
3. Fire Chief

Sponsors:

Indexes:

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Attachments:

Date	Ver.	Action By	Action	Result
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Director's Reports
1. City Clerk
2. Police Chief
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