



## Legislation Details (With Text)

---

**File #:** 22-1065      **Version:** 1      **Name:**  
**Type:** Presentation      **Status:** Action Item  
**File created:** 8/17/2022      **In control:** Utilities Committee  
**On agenda:** 8/23/2022      **Final action:** 8/23/2022  
**Title:** Monthly Reports for July 2022:  
- Water Distribution and Meter Team Monthly Report

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Water Main Breaks - July 2022.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Monthly Reports for July 2022:  
- Water Distribution and Meter Team Monthly Report