



## Legislation Details (With Text)

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**Type:** Presentation      **Status:** Action Item  
**File created:** 1/16/2019      **In control:** Utilities Committee  
**On agenda:** 1/22/2019      **Final action:** 1/22/2019  
**Title:** 2018 Water Main Break History  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Water Main Break History.pdf

Date	Ver.	Action By	Action	Result
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2018 Water Main Break History