

City of Appleton

Legislation Details (With Text)

| File #: | 24-0466 | Version: 1 | Name: | | |
|----------------|---|------------|---------------|---------------------|--------|
| Туре: | Report Action Item | | Status: | Action Item | |
| File created: | 4/17/2024 | | In control: | Utilities Committee | |
| On agenda: | 4/23/2024 | | Final action: | 4/23/2024 | |
| Title: | Monthly Report for March 2024 - Water Distribution and Meter Team Monthly Report - March | | | | |
| Sponsors: | | | | | |
| Indexes: | | | | | |
| Code sections: | | | | | |
| Attachments: | 1. March 2024 Water Main Breaks.pdf | | | | |
| | Ver. Action E | D | Act | | Result |

Monthly Report for March 2024

- Water Distribution and Meter Team Monthly Report - March