



## Legislation Details (With Text)

---

**File #:** 24-0196      **Version:** 1      **Name:**  
**Type:** Report Action Item      **Status:** Action Item  
**File created:** 2/20/2024      **In control:** Library Board  
**On agenda:** 2/27/2024      **Final action:**  
**Title:** Children's Program Updates  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Child. Svcs February 2024 Board Meeting.pdf, 2. Child. Svcs February 2024Written East Asia in Wisconsin Library Program Grant Report.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Children's Program Updates