



Legislation Details (With Text)

**File #:** 23-0741      **Version:** 1      **Name:**  
**Type:** Report Action Item      **Status:** Action Item  
**File created:** 6/20/2023      **In control:** Safety and Licensing Committee  
**On agenda:** 6/28/2023      **Final action:** 6/28/2023  
**Title:** Directors Report  
1. City Clerk  
2. Fire Chief  
-Recruit Academy Update  
3. Police Chief

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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Directors Report  
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