



## Legislation Details (With Text)

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**Type:** Report Action Item      **Status:** Action Item  
**File created:** 6/9/2021      **In control:** Library Board  
**On agenda:** 6/15/2021      **Final action:**  
**Title:** Strategic Communications Plan  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. StrategicCommunicationsPlan.pdf

Date	Ver.	Action By	Action	Result
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Strategic Communications Plan