



## Legislation Details (With Text)

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**File #:** 19-0261      **Version:** 1      **Name:** 2018 Annual Report for Reid Golf Course  
**Type:** Presentation      **Status:** Action Item  
**File created:** 2/19/2019      **In control:** Parks and Recreation Committee  
**On agenda:** 2/25/2019      **Final action:** 3/7/2019  
**Title:** Presentation of the 2018 Annual Report for Reid Golf Course  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 2018 Reid Golf Course Year End Report.pdf

Date	Ver.	Action By	Action	Result
2/25/2019	1	Parks and Recreation Committee		

Presentation of the 2018 Annual Report for Reid Golf Course