



## Legislation Details (With Text)

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**File #:** 21-0283      **Version:** 1      **Name:**  
**Type:** Report Action Item      **Status:** Action Item  
**File created:** 3/5/2021      **In control:** Board of Health  
**On agenda:** 3/10/2021      **Final action:** 3/10/2021  
**Title:** COVID-19 Update

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. COVID -19 Cases.pdf

| Date      | Ver. | Action By       | Action    | Result |
|-----------|------|-----------------|-----------|--------|
| 3/10/2021 | 1    | Board of Health | presented |        |

COVID-19 Update