



## Legislation Details (With Text)

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**File #:** 20-1352      **Version:** 1      **Name:**  
**Type:** Report Action Item      **Status:** Action Item  
**File created:** 10/9/2020      **In control:** Safety and Licensing Committee  
**On agenda:** 10/14/2020      **Final action:** 10/15/2020  
**Title:** Director's Reports  
1. City Clerk  
2. Fire Chief  
3. Police Chief

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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Director's Reports  
1. City Clerk  
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