



Legislation Details (With Text)

File #: 19-0005 **Version:** 1 **Name:**
Type: Report Action Item **Status:** Action Item
File created: 1/2/2019 **In control:** Board of Health
On agenda: 1/9/2019 **Final action:** 1/9/2019
Title: November 2018 Monthly Report

Sponsors:

Indexes:

Code sections:

Attachments: 1. November 2018 Monthly Report.pdf

Date	Ver.	Action By	Action	Result
1/9/2019	1	Board of Health	presented	

November 2018 Monthly Report