



City of Appleton

100 North Appleton Street
Appleton, WI 54911-4799
www.appleton.org

Meeting Minutes - Final Community Development Committee

Wednesday, January 8, 2025

4:30 PM

Council Chambers, 6th Floor

1. Call meeting to order

Chair Hartzheim called the meeting to order at 4:30 p.m.

2. Pledge of Allegiance

3. Roll call of membership

Present: 5 - Hartzheim, Jones, Smith, Siebers and Wolff

Others present:

Alderson Alex Schultz, District #9

4. Approval of minutes from previous meeting

[24-1605](#)

CDC Minutes from 11-20-24

Attachments: [CDC Minutes 11-20-24.pdf](#)

Jones moved, seconded by Smith, that the Minutes be approved. Roll Call.

Motion carried by the following vote:

Aye: 5 - Hartzheim, Jones, Smith, Siebers and Wolff

5. **Public Hearing/Apearances**

[24-1606](#)

Community Development Block Grant (CDBG) Notice of Funding Available and Community Needs for the 2025 Program Year (4/1/25 - 3/31/26) (Associated with Action Item #24-1607)

Attachments: [Funding Available Community Needs Public Hearing Notice For 1-8-25 CDC.pdf](#)

This public hearing was held and no one spoke.

This public hearing was held, and no one spoke on the item.

6. **Action Items**

[24-1607](#)

Request to approve City Program Funding for 2025 Community Development Block Grant (CDBG) Funding as specified in the attached document

Attachments: [CDBG City Allocations Prelim Rec Memo to CDC 1-8-25.pdf](#)

Jones moved, seconded by Wolff, that the 2025 CDBG City program funding be recommended for approval. Roll Call. Motion carried by the following vote:

Aye: 5 - Hartzheim, Jones, Smith, Siebers and Wolff

7. Information Items

[24-1608](#)

Annual Updates to the Housing Affordability Report and the Housing Fee Report

Attachments: [StaffMemo_HousingAffordability&FeeReports2023_For01-08-25.pdf](#)
[FINAL Housing Affordability Report 2023.pdf](#)
[FINAL Fee Report 2023.pdf](#)

This item was presented and discussed.

[24-1609](#)

Inspection Division Permit Summary Reports Ending 10-31-24 and 11-30-24

Attachments: [Inspections Permit Report October 2024.pdf](#)
[Inspections Permit Report November 2024.pdf](#)

This item was presented.

[24-1610](#)

Neighbors in Action Workshop Update (f/k/a Neighborhood Leadership Academy)

Attachments: [Neighbors in Action Workshop Memo to CDC 1-8-25.pdf](#)

This item was presented and discussed.

8. Adjournment

Wolff moved, seconded by Jones, that the meeting be adjourned at 4:58 p.m. Roll Call. Motion carried by the following vote:

Aye: 5 - Hartzheim, Jones, Smith, Siebers and Wolff