

NOTICE OF PUBLIC HEARING

#13-21

RE: Proposed Zone Change

A public hearing will be held in the Council Chambers, City Hall, Appleton, Wisconsin, on December 1, 2021, at 7:00 P.M., or as soon thereafter as can be heard, to consider the following proposed zone change:

Rezoning #13-21: A rezoning request has been initiated by the City Plan Commission, in the matter of amending Chapter Twenty-three (Zoning Ordinance) of the Municipal Code of the City of Appleton for the above-described real estate, which was zoned temporary AG Agricultural District following annexation. Pursuant to Sections 23-65(d)(1) and 23-65(e) of the Municipal Code, the City Plan Commission proposes to rezone the property to the zoning classification of P-I Public Institutional District. The P-I District is intended to provide for public and institutional uses (public roads/infrastructure) and buildings utilized by the community and to provide open space standards where necessary for the protection of adjacent residential properties. A map is available in the City Clerk's office upon request.

Purpose of the Rezoning: To assign a zoning classification following the "Spartan Drive (Right-of-Way) Annexation" and facilitate future construction of a street officially mapped as Spartan Drive and an associated stormwater pond.

Legal Description:

Part of Parcel: 101006900

Warranty Deed Doc. #22446301:

A part of Lot 1 of Certified Survey Map No. 4027, located in and being a part of the South ½ the Fractional Northeast ¼ of Section 2, Township 21 North, Range 17 East, City of Appleton, Outagamie County, Wisconsin, containing 171,926 Square Feet (3.9468 Acres) of land and described as follows:

Commencing at the East ¼ corner of said Section 2;

Thence North 89°40'21" West 839.03 feet along the South line of the Fractional NE ¼ of said Section 2 and being coincident with the South line of Certified Survey Map No.4431 to the point of beginning;

Thence continue North 89°40'21" West 234.71 feet along the South line of the Fractional NE ¼ of said Section 2

Thence North 39°21'44" West 331.88 feet;

Thence North 28°42'55" East 170.75 feet;

Thence Westerly 443.68 feet along the arc of a curve to the left having a radius of 365.00 feet and the chord of which bears South 85°27'40" West 416.86 feet;

Thence South 50°38'16" West 177.69 feet to the West line of Lot 1 of Certified Survey Map No.4027;

Thence North 00°19'45" East 90.97 feet along the West line of Lot 1 of Certified Survey Map No.4027;

Thence North 50°38'16" East 119.60 feet;

Thence Easterly 644.99 feet along the arc of a curve to the right having a radius of 435.00 feet and the chord of which bears South 86°53'06" East 587.51 feet;

Thence South 44°24'28" East 175.81 feet;
Thence North 45°35'32" East 47.78 feet;
Thence South 44°24'28" East 119.08 feet to the East line of Lot 1 of Certified Survey Map No.4027;
Thence South 01°03'01" West 219.70 feet along the East line of Lot 1 of Certified Survey Map No.4027 to the Point of Beginning.

November 11, 2021

RUN: November 16, 2021
November 23, 2021

KAMI LYNCH
City Clerk